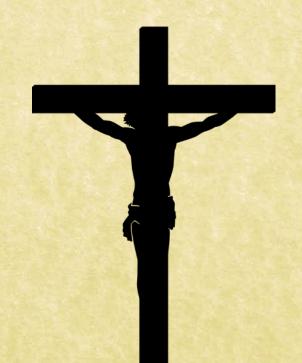
Holy Week Lesson #03 April 9, 2020

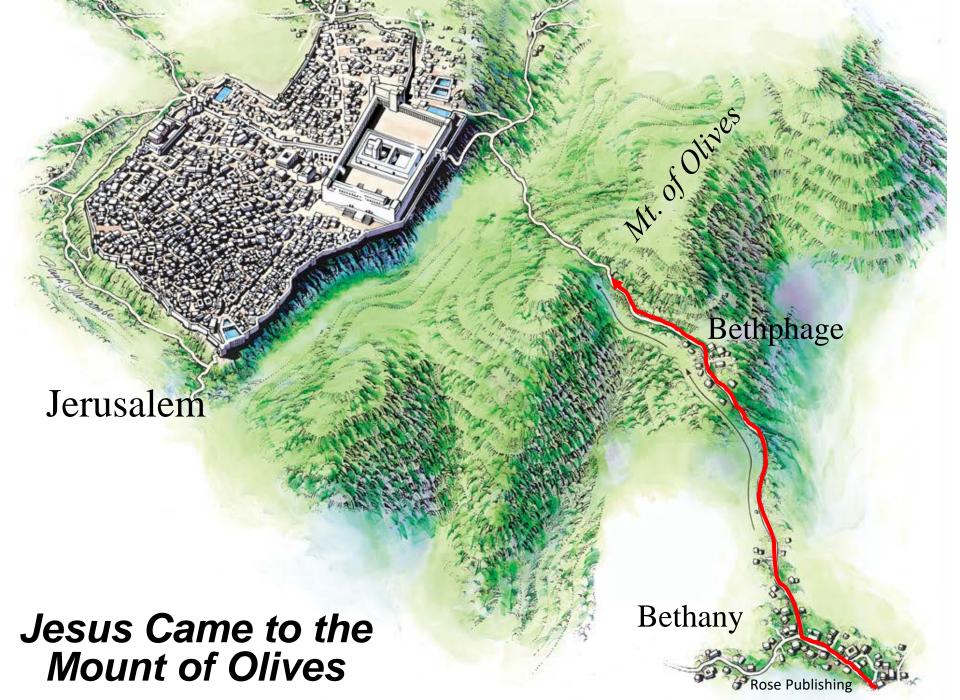
Dean Bible Ministries
www.deanbibleministries.org
© 2020, Dr. Robert L. Dean, Jr.

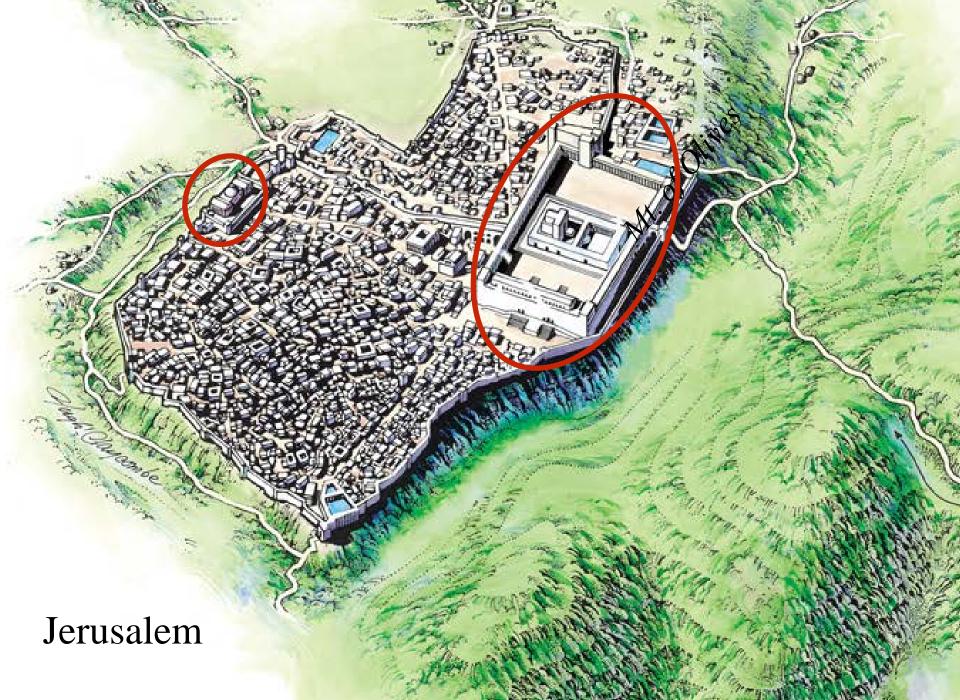
### HOLY WEEK 3 THE CRUCIFIXION

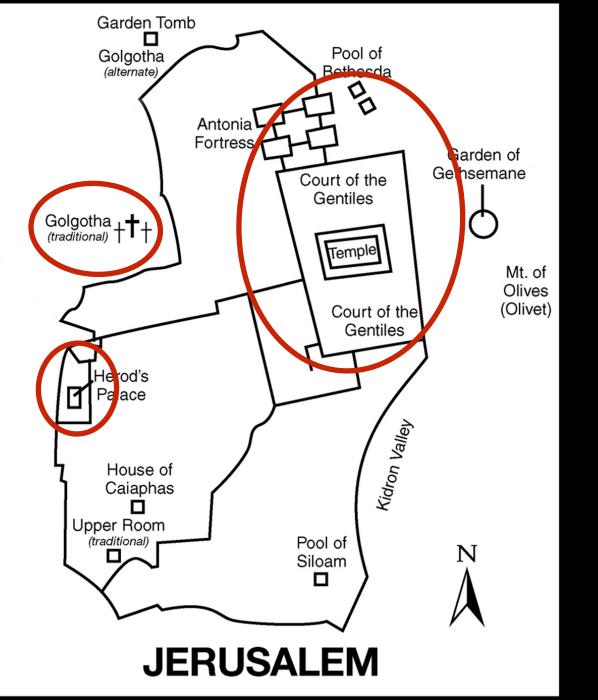
The Seven Sayings of Jesus on the Cross

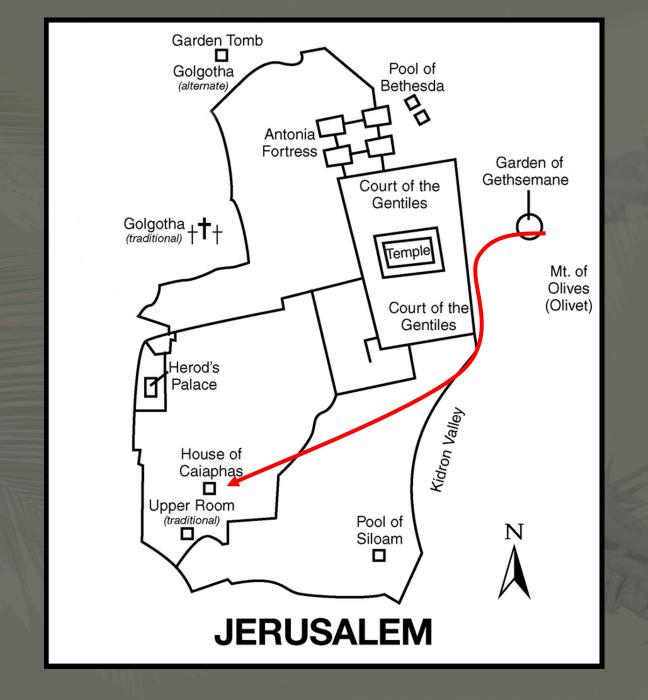


#### Where was Jesus tried before Pilate?



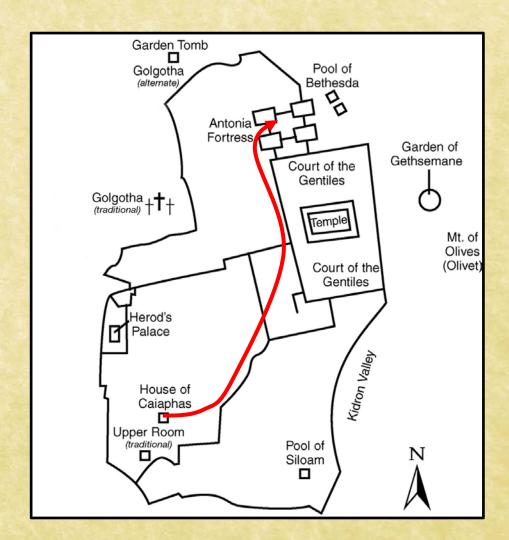






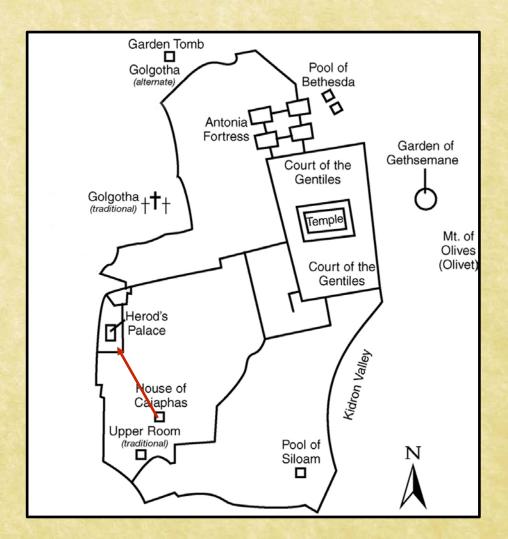
## Traditional View: Jesus is Brought to Pilate at the Antonia Fortress

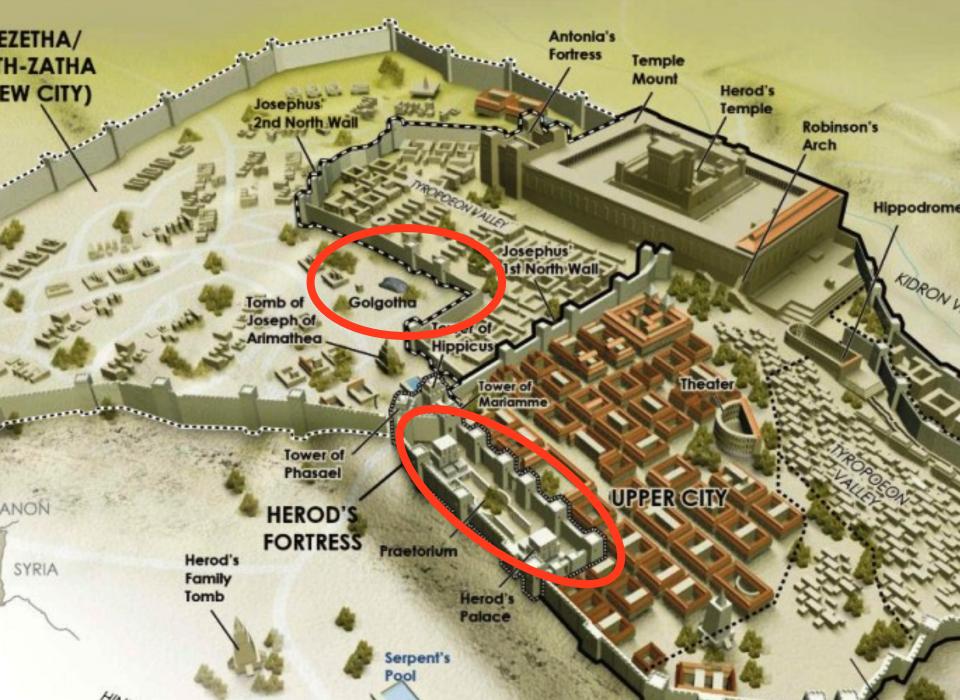
John 18:28, "Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover."

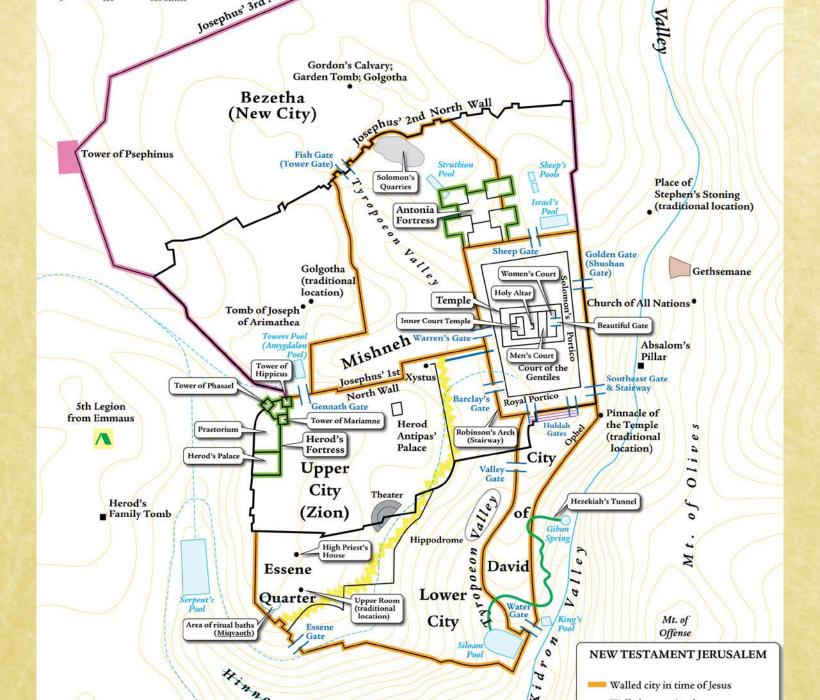


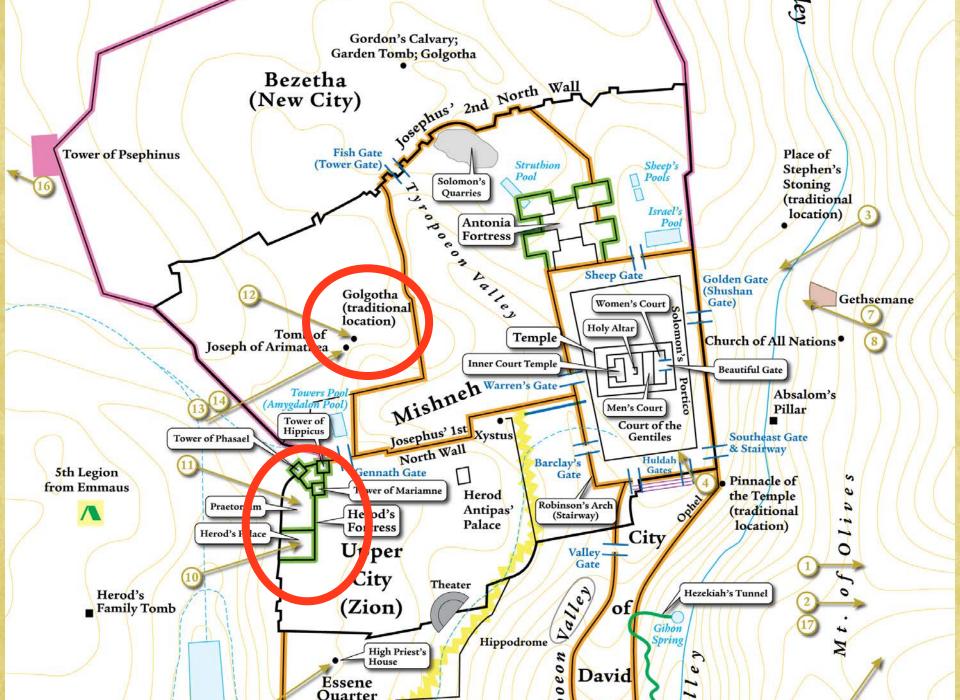
# More Accurate View: Jesus is Brought to Pilate at Herod's Palace

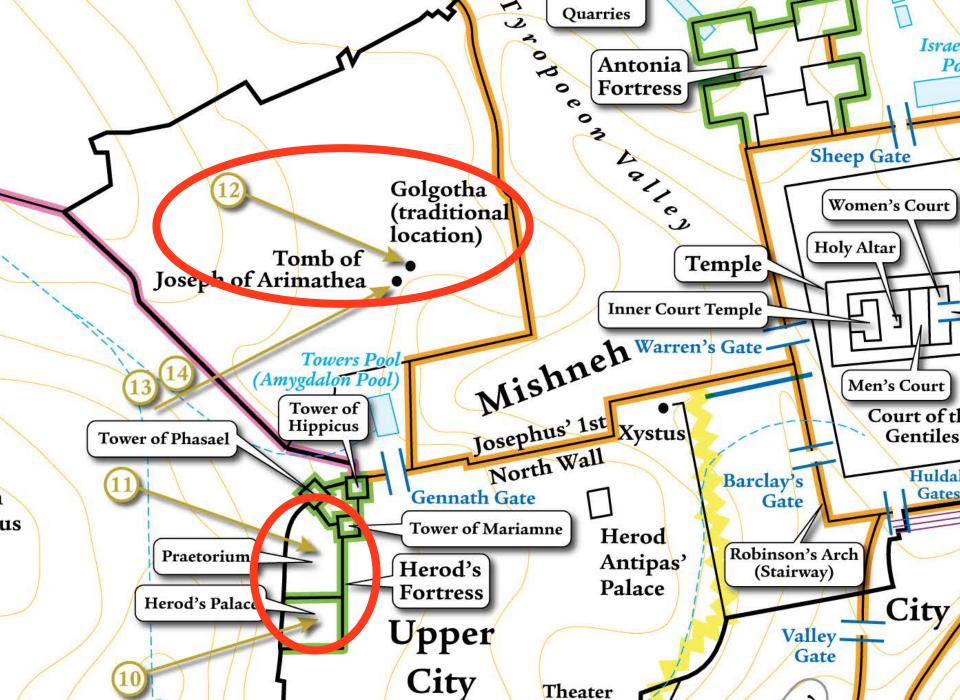
John 18:28, "Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover."





























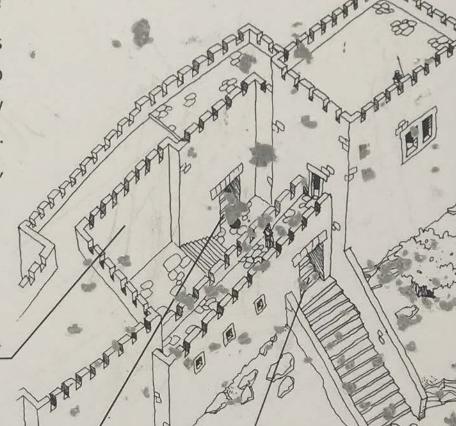
#### ישער "הנעלח" [لبوابة "المخفية" Hidden" Gate

nıan פנימית السور الداخلي Inner Wall

السور العثماني محكم الاغلاق, لكن الدرجات المجاورة له تفشي سرا: انها تشير الى بوابه او مدخل صغير كان موجودا في السور من ايام الهيكل الثاني. قاد هذا المدخل على ما يبدو الى قصر هيرودس الذي بنى بقربه.

The Ottoman city wall is sealed, but the steps adjacent to it reveal a secret: they allude to the existence of a gate or postern in the city wall from the time of the Second Temple. Presumably this gate led to Herod's palace, which was located nearby.

זומה העות'מאנית אטומה, אך המדרגות הסמוכות לה זגירות סוד: הן מרמזות על קיומו של שער או פשפש וומה מימי הבית השני. שער זה הוביל כנראה לארמונו ל הורדוס, שהיה סמוך לו.



-335 -335 E'ff WE' | Lilion | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

1517

1260

1187

1099

638

324

-51







John 19:13, "When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha."



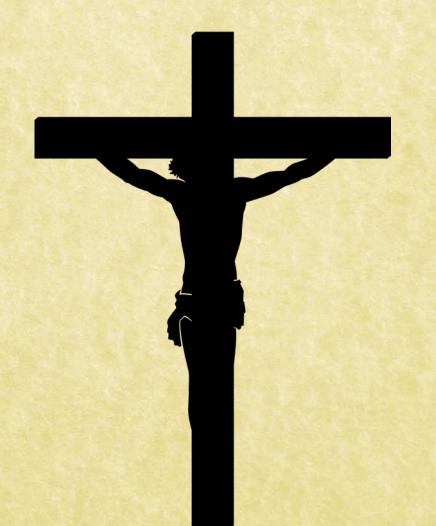






Luke 23:26, "Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus."

### The Seven Sayings of Jesus on the Cross



#### THE FIRST SAYING

Luke 23:33, "And when they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left.

Luke 23:34, "But Jesus was saying, 'Father, forgive them; for they do not know what they are doing.'"



Luke 23:35, "And the people stood by, looking on."

Mark 15:29, "And those passing by were hurling abuse at Him, wagging their heads, and saying, 'Ha! You who are going to destroy the temple and rebuild it in three days,

Mark 15:30, "'save Yourself, and come down from the cross!'"

Matt. 27:41, "In the same way the chief priests also, along with the scribes and elders, were mocking Him, and saying,

Matt. 27:42, "'He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we shall believe in Him.'"

Mark 15:32a, "'Let this Christ, the King of Israel, now come down from the cross, so that we may see and believe!'"

Matt. 27:43, "'He trusts in God; let Him deliver Him now, if He takes pleasure in Him; for He said, "I am the Son of God." '"

Luke 23:36, "And the soldiers also mocked Him, coming up to Him, offering Him sour wine,

Luke 23:37, "and saying, 'If You are the King of the Jews, save Yourself!' "

Matt. 27:44, "And the robbers also who had been crucified with Him were casting the same insult at Him."



## THE SECOND SAYING

Luke 23:39, "And one of the criminals who were hanged there was hurling abuse at Him, saying, 'Are You not the Christ? Save Yourself and us!'

Luke 23:40, "But the other answered, and rebuking him said, 'Do you not even fear God, since you are under the same sentence of condemnation?"

### THE SECOND SAYING

Luke 23:41, "'And we indeed justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong."

Luke 23:42, "And he was saying, 'Jesus, remember me when You come in Your kingdom!' "

### THE SECOND SAYING

Luke 23:43, "And He said to him, 'Truly I say to you, today you shall be with Me in Paradise."



## SHEOL, HADES

Luke 16:19-25

ABRAHAM'S BOSOM

"PARADISE"

Old Testament believers Impassable Barrier **TORMENTS** 

Unbelievers from all dispensations

**TARTARUS** 

2 Pet. 2:4

Demons in "chains of darkness"

## 2 Peter 2:4,

"For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;"



## SHEOL, HADES

Luke 16:19-25

ABRAHAM'S BOSOM

"PARADISE"

Old Testament Believers

To third Heaven 2 Cor. 12:1–4

Impassable Barrier

### **TORMENTS**

Unbelievers from all dispensations

#### **TARTARUS**

2 Pet. 2:4

Demons in "chains of darkness"

## Luke 23:44, "And it was now about the sixth hour,"



### THE THIRD SAYING

John 19:25, "Therefore the soldiers did these things. But there were standing by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:26, "When Jesus therefore saw His mother, and the disciple whom He loved standing nearby, He said to His mother, 'Woman, behold, your son!'"



Luke 23:44, "And it was now about the sixth hour, and darkness fell over the whole land until the ninth hour,

Luke 23:45a, "the sun being obscured;"



## THE FOURTH SAYING

Mark 15:34, "And at the ninth hour Jesus cried out with a loud voice, 'Eloi, Eloi, lama sabachthani?' which is translated, 'My God, My God, why hast Thou forsaken Me?'"



Matt. 27:46, "And about the ninth hour Jesus cried out with a loud voice, saying, 'Eli, Eli, lama sabachthani?' that is, 'My God, My God, why hast Thou forsaken Me?'

Matt. 27:47, "And some of those who were standing there, when they heard it, began saying, 'This man is calling for Elijah.'"

John 19:29, "A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop, and brought it up to His mouth."

Matt. 27:49, "But the rest of them said,"

Mark 15:36, " 'Let us see whether

Elijah will come to take Him

down.' "

## THE FIFTH SAYING

John 19:28, "After this, Jesus, knowing that all things had already been accomplished [tetelestai, tetelestai], in order that the Scripture might be fulfilled, said, 'I am thirsty.'

# Luke 23:45c, "and the veil of the temple was torn in two."



## THE SIXTH SAYING

John 19:30, "When Jesus therefore had received the sour wine, He said, 'It is finished [tetelestai, tetelestai]! And He bowed His head, and gave up His spirit."

## THE SEVENTH SAYING

Luke 23:46, "And Jesus, crying out with a loud voice, said, 'Father, into Your hands I commit My spirit.' Having said this, He breathed His last."



Luke 23:46, "And Jesus, crying out with a loud voice, said, 'Father, into Thy hands I commit My spirit.'"

John 19:30, "And He bowed His head, and gave up His spirit."

Mark 15:37b, "and breathed His last."