

1 Peter Series

Lesson #164

March 28, 2019

Dean Bible Ministries

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# Using the Sword of the Spirit

1 Peter 5:9; Ephesians 6:14–17



1<sup>ST</sup> PETER

LIVING IN LIGHT  
OF ETERNITY

**1 Pet. 5:8, “Be sober, be vigilant; *because* your adversary the devil walks about like a roaring lion, seeking whom he may devour.**

**1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”**

**What the Bible Teaches  
About**

***Victory in Temptation***



**Eph. 6:10, “Finally, my brethren, be strong  
in the Lord and in the power of His might.”  
~NKJV**

**Eph 6:10, “Finally, my brethren, be  
strengthened *by means of* the Lord and *by  
means of* His mighty power.” ~RD**

**Eph. 6:13, “Therefore, take up the full armor of God, that you may be able **to resist** in the evil day, and having done everything, to stand firm.”**

**James 4:7, “Submit therefore to God. **Resist** the devil and he will flee from you.”**

**1 Pet. 5:9, “But **resist him**, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world.”**

**Eph. 6:11 ἵστημι *histēmi* to stand, place, set up; aor: to stand still in a stationary position; to resist, or hold one's ground.**

**Eph. 6:13 ἀνθίστημι *anthistēmi*, to resist, to stand against, to oppose.**

**Eph. 6:14 ἵστημι *histēmi* to stand, place, set up; aor: to stand still in a stationary position; to resist, or hold one's ground.**

**Eph. 6:11, “Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil.”**

**ἐνδύω *enduoō***

**aor mid impera 2**

**plur**

**to wear, put on**

**μεθοδεία *methodeia***

**acc fem plur**

**craftiness, cunning  
deception, strategy,  
scheme**

**ἵστημι *histēmi* to**

**stand, place, set up;**

**aor: to stand still in a**

**stationary position;**

**to resist, or hold**

**one's ground**

Eph. 6:12, “*Because* our **struggle** is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*.”

ἡ παλη *pale*,  
wrestle, one seeking leverage to throw  
the other, to pin the other

κοσμοκράτωρ *kosmokratōr* acc masc  
plur world ruler; *cosmic* authorities

**Eph. 6:13, “Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.”**

**ἀνθίστημι *anthistēmi*,  
aor act inf  
to resist, to stand  
against, to oppose.**

**ἵστημι *histēmi* to  
stand, place, set up;  
aor: to stand still in a  
stationary position;  
to resist, or hold  
one's ground.**

**Eph. 6:14, “Stand firm therefore, HAVING GIRDED YOUR LOINS WITH TRUTH, and HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS,”**



**Eph. 6:15, “and having shod your feet with the preparation of the gospel of peace;”**

**ὑποδέω *hupodeō*  
aor mid part masc  
plur nom to put  
on, bind on**



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**ὑποδέω *hupodeō*  
aor mid part masc  
plur nom to put  
on, bind on**

**ἐτοιμασία *hetoimasia*  
dat fem sing readiness,  
equipment,  
preparation;  
We are prepared by our  
sure foundation.**

**Eph. 6:16, “above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.”**



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**ἀναλαμβάνω**

***analambanō* aor act**

**part masc plur nom**

**to take up, raise,**

**undertake**

**Eph. 6:17, “And take the helmet of salvation, and the sword of the Spirit, which is the word of God;”**



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**μάχαιρα *machaira*  
acc fem sing  
dagger; short-sword**

**ῥῆμα *hrēma*  
nom neut sing  
word, spoken  
word**

**Psa. 119:11, “Your word I have hidden in my heart, that I might not sin against You.”**

**Eph. 6:17, “And take the helmet of salvation, and the sword of the Spirit, which is the word of God;”**

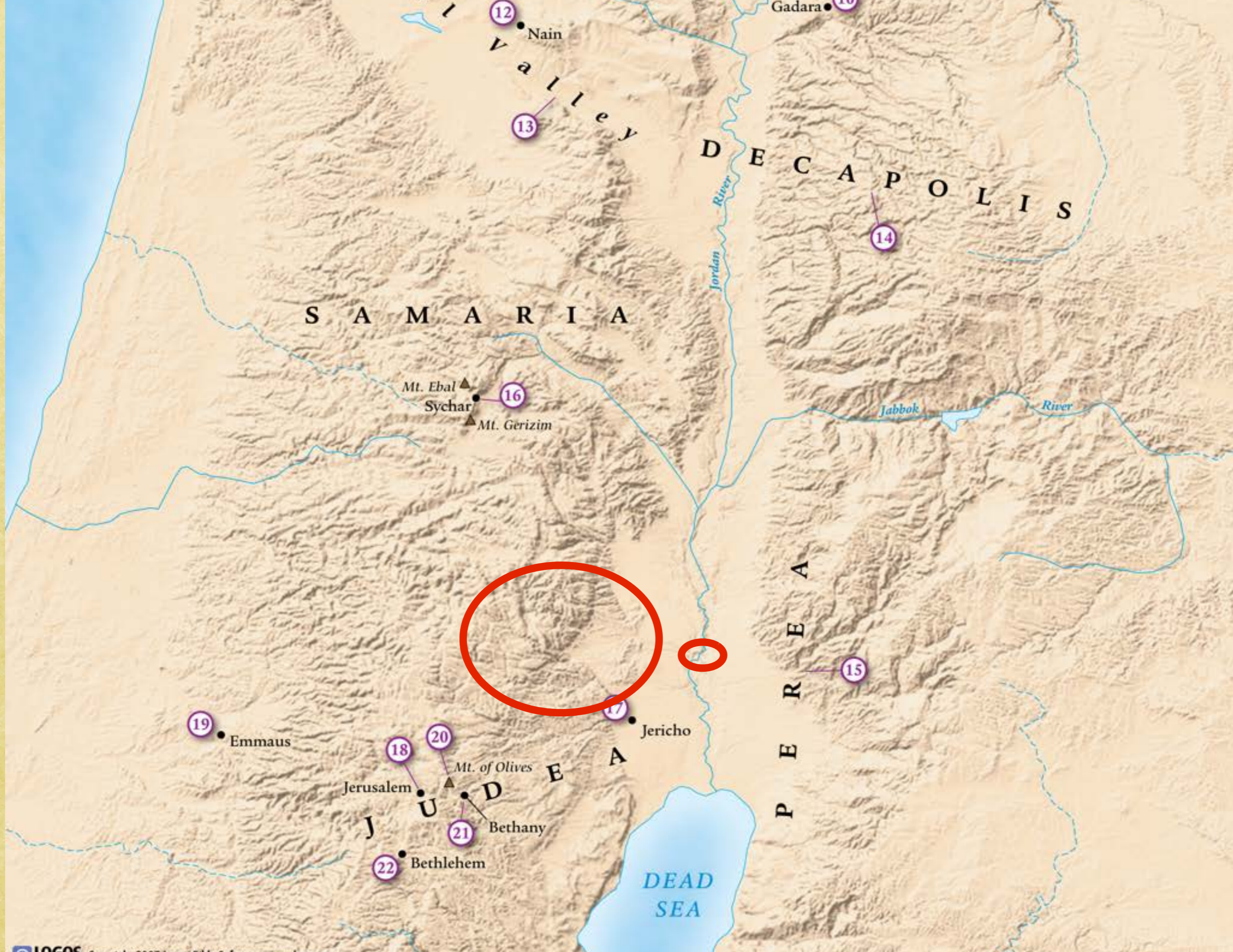


**ῥῆμα *rhēma***

**nom neut sing**

**spoken word rather than the  
written word**

**Matt. 4:1, “Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.”**



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Jericho area aerial from west



Jericho, Jordan Rift with Mount Hermon aerial from south



Docus



Monastery of Temptation



Tell es-Samarat



Tell es-Sultan



Jericho aerial from south

**Matt. 4:1, “Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.”**

**ἀνάγω *anagō*  
aor pass indic 3 sing  
to take up, to raise,  
offer up, bring, to lead  
or convey from one  
location to another.**

**ὑπό *hupo* indicates  
the performer of  
action in a passive  
verb construction.**

**Mark 1:12, “Immediately the Spirit drove  
Him into the wilderness.**

**Mark 1:13, “And He was there in the  
wilderness forty days, tempted by Satan,  
and was with the wild beasts; and the  
angels ministered to Him.”**

**ἐκβάλλω *ekballō***

**pres act indic 3 sing**

**“to cast out; send away,  
drove, impel”**

**Luke 4:1, “Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness,**

**Luke 4:2, “being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry.”**

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**Luke 4:2, “being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry.”**

**πλήρης *plērēs*  
adj nom masc sing  
full (not a verb)  
HS is genitive  
“full of the HS”**

**ἐν τῷ πνεύματι  
*en to pneumati*  
“by means of the  
*Spirit*”**

**Acts 13:10, “and said, ‘You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord?’ ”**

**Acts 6:5, “The statement found approval with the whole congregation; and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas and Nicolas, a proselyte from Antioch.”**

**Acts 6:8, “And Stephen, full of grace and power, was performing great wonders and signs among the people.”**

**Matt. 4:1, “Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.”**

**πειράζω *peirazo***

**pres pass part masc sing nom**

**to tempt, test; try**

**1. To test the genuineness or sincerity of something or someone; Acts 5:9; 1 Cor. 10:9**

**2. To entice someone to evil; 1 Cor. 7:5; Gal 6:1.**

**Matt. 4:2, “And when He had fasted forty days and forty nights, afterward He was hungry.”**

**Psa. 35:13, “But as for me, when they were sick, my clothing was sackcloth; I humbled myself with fasting; And my prayer would return to my own heart.”**

**Matt. 4:3, “Now when the tempter came to Him, he said, ‘If<sup>1</sup> You are the Son of God, command that these stones become bread.’ ”**