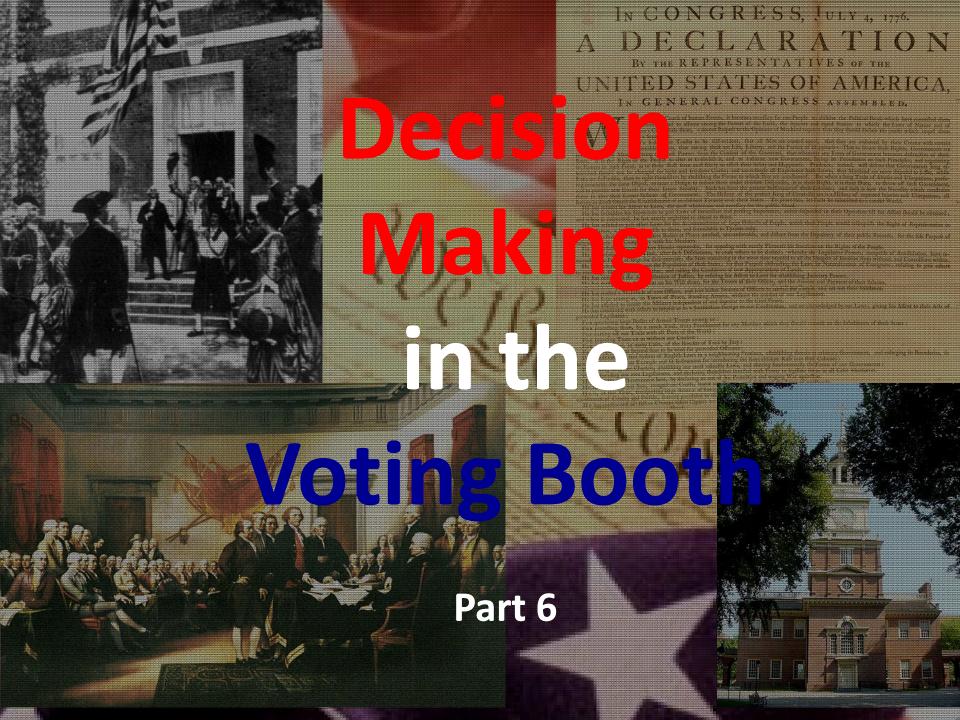
Decision Making in the Voting Booth Lesson #06 October 30, 2008

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr.



Summary:

Conclusion: All Christians who are citizens of the U.S., should vote wisely and intelligently to preserve and defend the Constitution for this glorifies God.

Therefore the U.S. Citizen in order to vote intelligently and wisely must understand the thinking embodied in the U.S. Constitution so that he can vote in a way that preserves and protects our heritage.

By understanding this biblical framework which informed the thinking of the Founding Fathers, a Christian can then vote more intelligently and wisely to preserve and protect the Constitution and the freedoms it recognizes.

The Divine Institutions

The term "divine institution" has been used by Christians to speak of those absolute social structures established by God and embedded within the social structure of the human race. Thus these are for the entire human race—believers and unbelievers alike. These are unbreakable realities.

Modern paganism views them as by-products of man's psycho-social evolution, "cultural conventions."

The Divine Institutions

1. Individual responsibility

PRE-FALL

2. Marriage

3. Family

Designed to promote productivity, and advance civilization

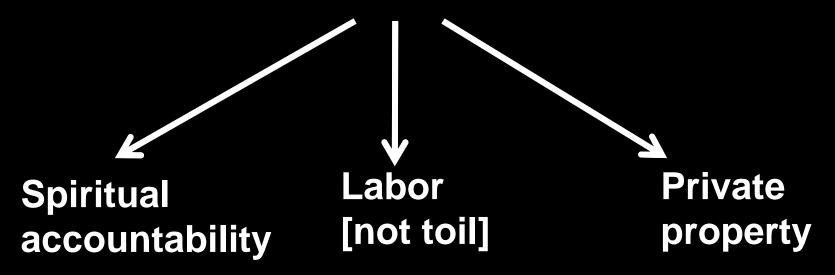
4. Government, judicial

5. Nations

POST-FALL

Designed to restrain evil

DI #1: Individual Responsibility



and enjoying its fruits

"To take from one, because it is thought his own industry and that of his fathers has acquired too much, in order to spare to others, who, or whose fathers, have not exercised equal industry and skill,

is to violate arbitrarily the first principle of association, the

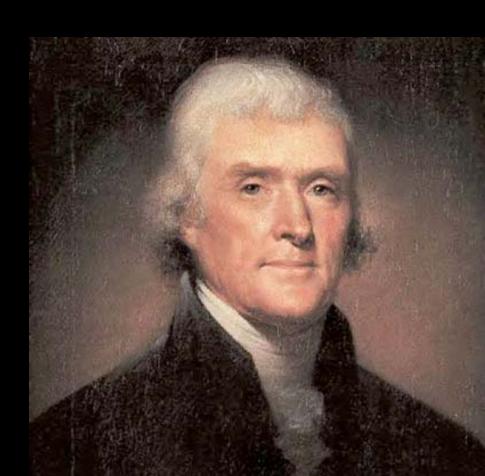
guarantee to everyone

the free exercise of his

industry and the fruits

acquired by it."

-Thomas Jefferson



"The most important consequence of marriage is, that the husband and the wife become in law only one person... Upon this principle of union, almost all the other legal consequences of marriage depend."

-James Wilson, signer Declaration, Supreme Court Associate Justice

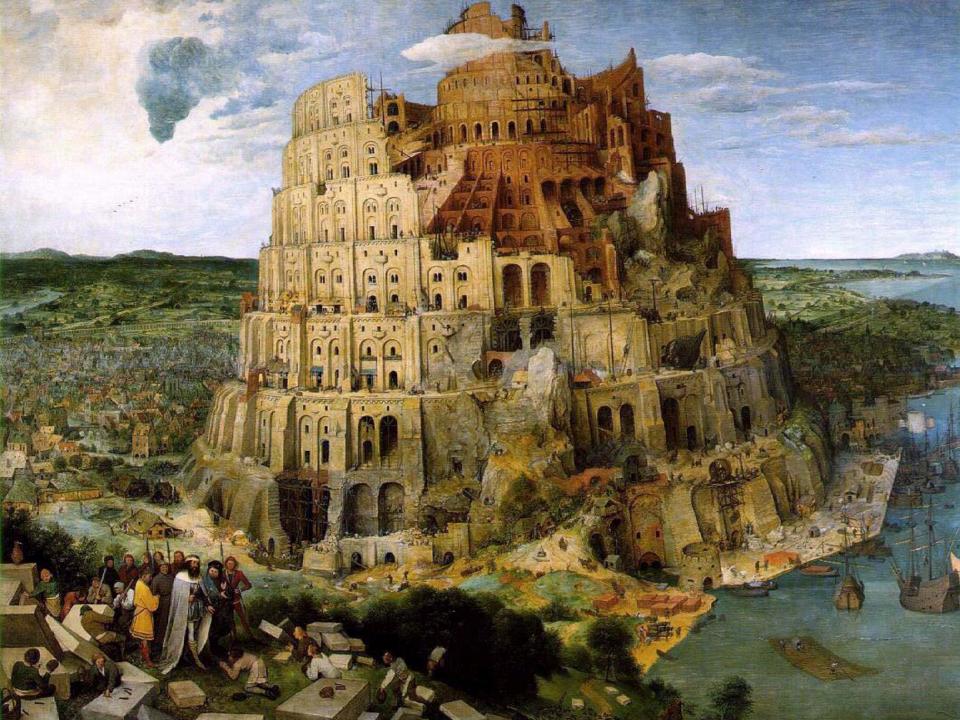


"The slippery slope has been greased. If two men can marry, why not more than two? Are laws against polygamy also a violation of our constitutional rights? Was the Texas cult legal? There you had a lot of people in a committed relationship raising a lot of children. Heterosexual marriage is not some Right-wing plot to deny homosexuals their rights. It's an institution sanctioned by all successful nations and cultures because of a compelling interest in a stable, growing society with heterosexual marriage providing a sturdy framework for both procreation and the orderly upbringing of children—the future of any society. Opponents of the decision will try to get a constitutional amendment on the ballot in November. That may be the only way to ensure that activist judges don't further unravel the fabric of society and that government of the people has not become government by just four people."

—Investor's Business Daily

Gen. 9:5, "Surely I will require your lifeblood; from every beast I will require it. And from every man, from every man's brother I will require the life of man.

Gen. 9:6, "Whoever sheds man's blood, By man his blood shall be shed, For in the image of God He made man." Acts 17:26, "and He made from one *man* every nation of mankind to live on all the face of the earth, having determined *their* appointed times and the boundaries of their habitation,"







VEY SHALL BEAT THEIR SWORDS INTO LOWSHARES. AND THEIR SPEARS INTO PRUNING HOOKS: NATION SHALL NOT LIFT UP SWORD AGAINST NATION, NEITHER SHALL THEY LEARN WAR ANY MORE Obama supported S.2433 the "Global Poverty Act" which was designed to "end global poverty" would have required the U.S. to give 0.7% of its GDP to the UN-\$845 billion over 13 years.

This would be a mandatory tax paid to the UN.

In a Sept 17, 2007 speech Obama outlined his plan to have the U.S. leave Iraq and be replaced by UN troops and Syria and Iran. Deut. 17:18, "Now it shall come about when he sits on the throne of his kingdom, he shall write for himself a copy of this law on a scroll in the presence of the Levitical priests.

Deut. 17:19, "It shall be with him and he shall read it all the days of his life, that he may <u>learn to fear</u> the LORD his God, by carefully observing all the words of this law and these statutes,"

1 Sam. 8:11, "He said, 'This will be the procedure of the king who will reign over you: he will take your sons and place them for himself in his chariots and among his horsemen and they will run before his chariots.

1 Sam. 8:12, "He will appoint for himself commanders of thousands and of fifties, and some to do his plowing and to reap his harvest and to make his weapons of war and equipment for his chariots."

- 1 Sam. 8:13, "He will also take your daughters for perfumers and cooks and bakers.
- 1 Sam. 8:14, "He will take the best of your fields and your vineyards and your olive groves and give them to his servants.
- 1 Sam. 8:15, "He will take a tenth of your seed and of your vineyards and give to his officers and to his servants.

- 1 Sam. 8:16, "He will also take your male servants and your female servants and your best young men and your donkeys and use them for his work.
- 1 Sam. 8:17, "He will take a tenth of your flocks, and you yourselves will become his servants.
- 1 Sam. 8:18, "Then you will cry out in that day because of your king whom you have chosen for yourselves, but the LORD will not answer you in that day."



"National defense is one of the cardinal duties of a statesman."

John Adams



"It didn't break free from the essential constraints that were placed by the founding fathers in the Constitution, at least as it has been interpreted.

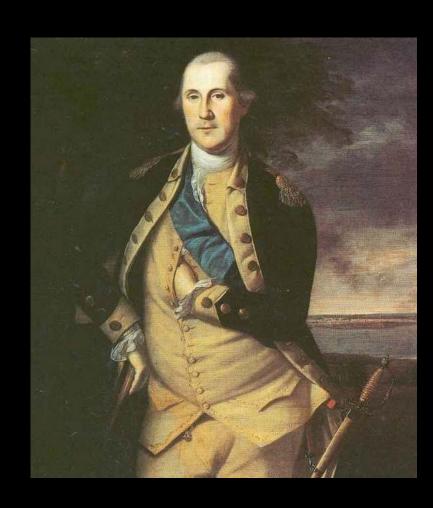
"And the Warren court interpreted it generally in the same way—that the Constitution is a document of negative liberties, says what the states can't do to you, says what the federal government can't do to you, but it doesn't say what the federal government or state government must do on your behalf, and that hasn't shifted."

Obama, radio interview, 2001

"A nation can survive its fools, and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and carries his banner openly. But the traitor moves amongst those within the gate freely, his sly whispers rustling through all the alleys, heard in the very halls of government itself. For the traitor appears not a traitor; he speaks in accents familiar to his victims, and he wears their face and their arguments, he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation, he works secretly and unknown in the night to undermine the pillars of the city, he infects the body politic so that it can no longer resist. A murderer is less to fear. The traitor is the plague."

-Cicero, Roman statesman and lawyer

"It is the duty of all nations to acknowledge the providence of Almighty God, to obey His will, to be grateful for His benefits, and humbly to implore His protection and favor."



-George Washington



"The safety and prosperity of nations ultimately and essentially depend on the protection and the blessing of Almighty God, and the national acknowledgement of this truth is an indispensable duty which the people owe to Him."

-John Adams

Deut. 15:7, "If there is a poor man with you, one of your brothers, in any of your towns in your land which the LORD your God is giving you, you shall not harden your heart, nor close your hand from your poor brother;

Deut. 15:8, "but you shall freely open your hand to him, and shall generously lend him sufficient for his need *in* whatever he lacks."

Deut. 15:11, "For the poor will never cease to be in the land; therefore I command you, saying, 'You shall freely open your hand to your brother, to your needy and poor in your land." Gal. 2:10, "They only asked us to remember the poor — the very thing I also was eager to do."

Prov. 21:13, "He who shuts his ear to the cry of the poor will also cry himself and not be answered."

Ex. 23:3, "nor shall you be partial to a poor man in his dispute."

Ex. 23:6, "You shall not pervert the justice *due* to your needy *brother* in his dispute."

Lev. 19:15, "You shall do no injustice in judgment; you shall not be partial to the poor nor defer to the great, but you are to judge your neighbor fairly."

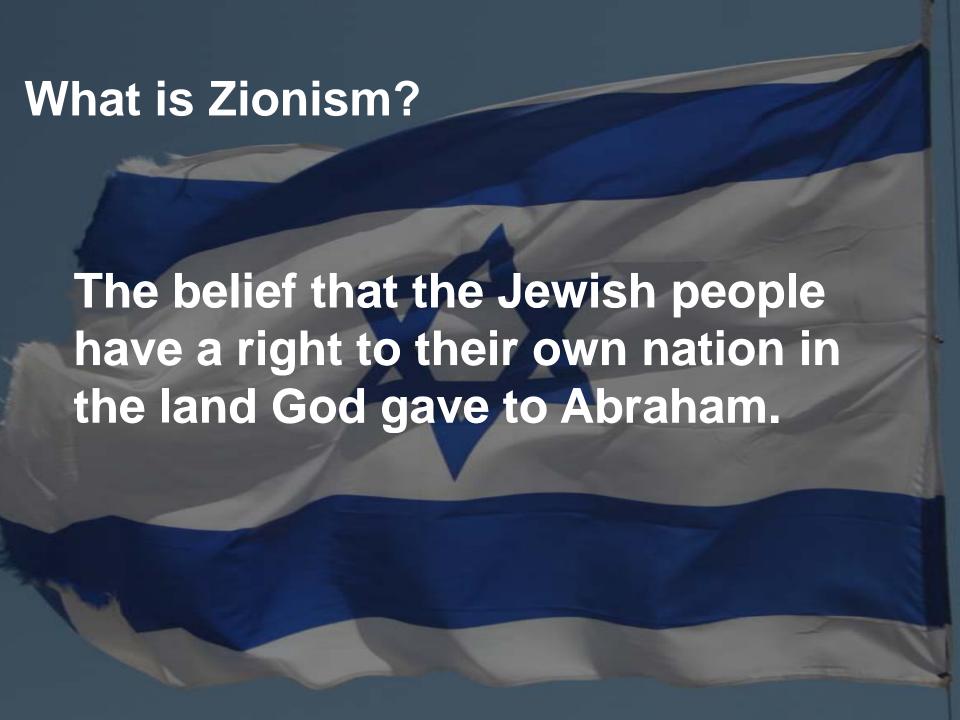
Prov. 29:14, "If a king judges the poor with truth, His throne will be established forever."

Sen. Obama

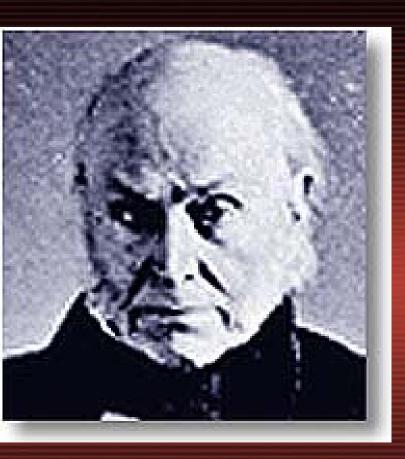
"We need somebody who's got the heart, the empathy, to recognize what it's like to be a young teenage mom. The empathy to understand what it's like to be poor, or African-American, or gay, or disabled, or old. And that's the criteria by which I'm going to be selecting my judges."



Gen 12:3, "Those who bless you, I will bless, those who curse you, I will curse."



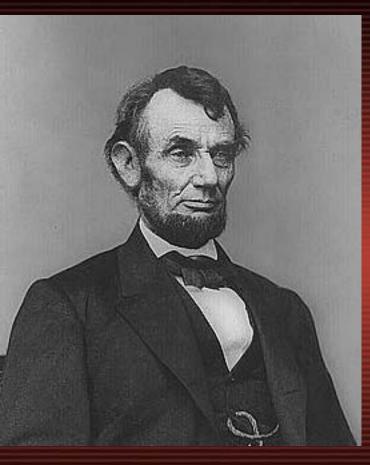
Early America



John Quincy Adams **Desired that**

"The Jews again [were] in Judea, an independent Nation, ... once restored to an independent government and no longer persecuted."

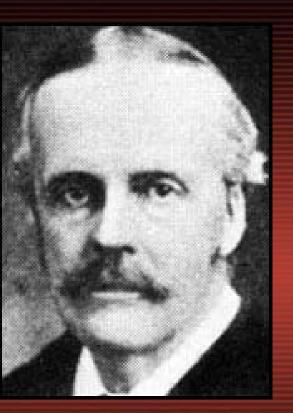
Early America



Abraham Lincoln

President Abraham Lincoln in a meeting with Canadian Christian Zionist, Henry W. Monk, in 1863 said, "Restoring the Jews to their homeland is a noble dream shared by many Americans. He (the Jewish chiropodist of the President) has so many times 'put me on my feet' that I would have no objection to giving his countrymen a 'leg up'."

British Restorationism



Arthur Balfour

(1848 - 1930)

Arthur James Balfour

Reared in a Christian home

Taught the Old Testament

Wrote a book on Christian philosophy and theology.

Held many high offices in the British Government including Prime Minister.

His interest in Jewish Restoration was Biblical rather than imperial.



Foreign Office, November 2nd, 1917.

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet.

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country".

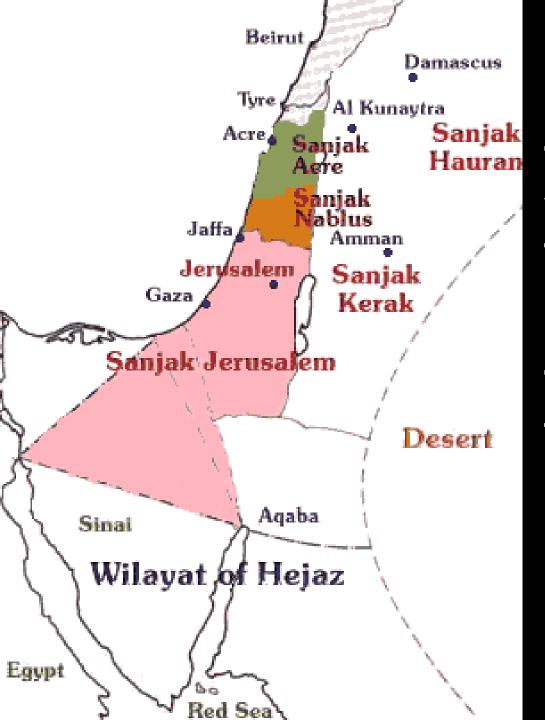
I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Angan Bup

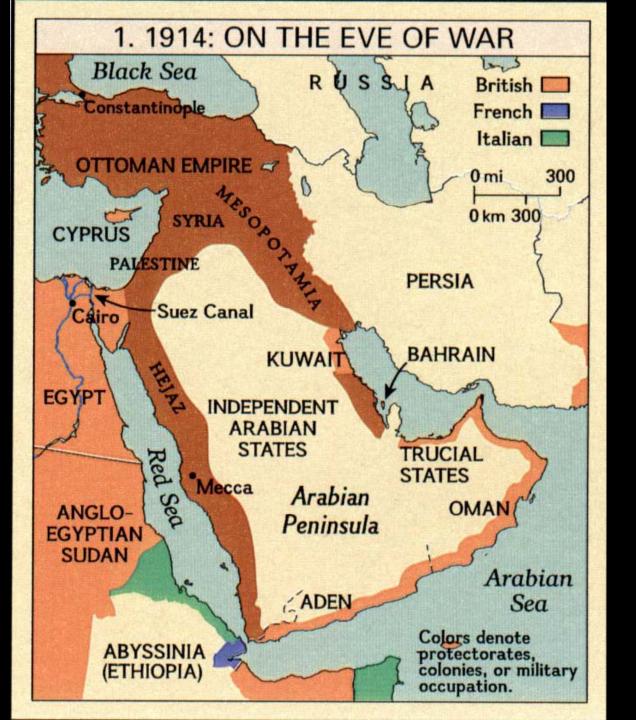
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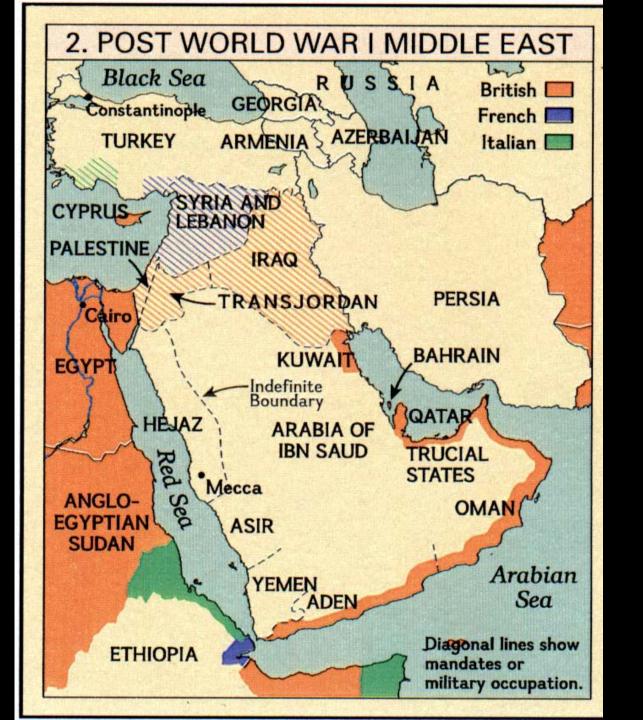
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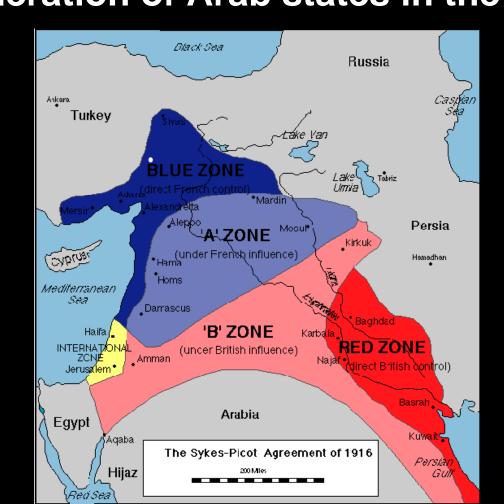
The Ottoman Turks, who ruled this area from the year 1516 to 1918, regarded it as part of Southern Syria. The land later referred to as "Palestine" was divided into three separate districts.





2. In 1916 the Sykes-Picot treaty was signed, "that France and Great Britain are prepared to recognize and protect an independent Arab states or a confederation of Arab states in the

marked areas on the map."

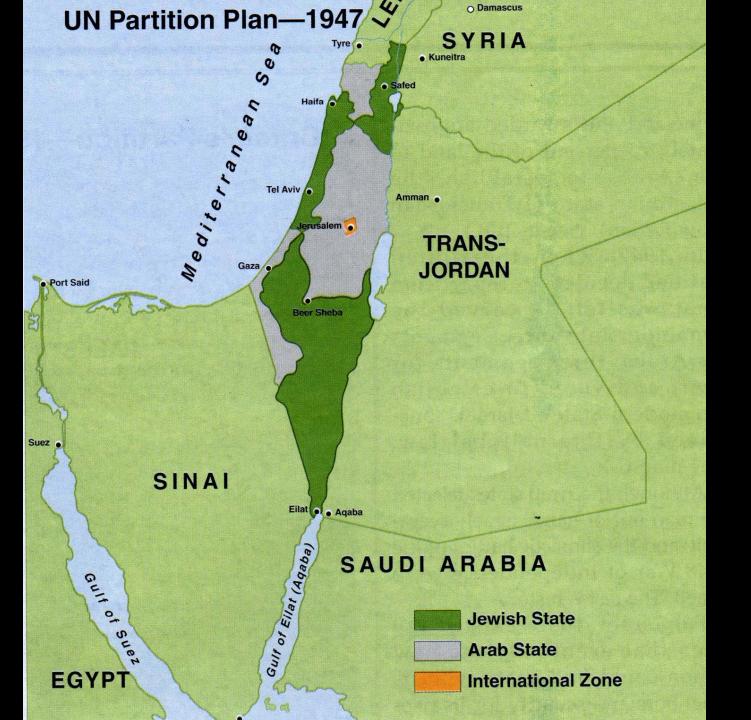


3. In 1918, the British Government published the Balfour Declaration as an addendum to guarantee a homeland for the Jews.









So What is Zionism? And is Anti-Zionism Anti-Semitic?

"Zionism is nothing less than the dream and ideal of the Jewish people returning to live in their own land. The Jewish people, the Scriptures tell us, once enjoyed a flourishing Commonwealth in the Holy Land. From this they were expelled by the Roman tyrant, the same Romans who cruelly murdered Our Lord. Driven from their homeland, their nation in ashes, forced to wander the globe, the Jewish people time and again suffered the lash of whichever tyrant happened to rule over them...

"... You declare, my friend, that you do not hate the Jews, you are merely 'anti-Zionist.' And I say, let the truth ring forth from the high mountain tops, let it echo through the valleys of God's green earth: When people criticize Zionism, they mean Jews—this is God's own truth.

"Antisemitism, the hatred of the Jewish people, has been and remains a blot on the soul of mankind. In this we are in full agreement. So know also this: anti-Zionist is inherently anti-Semitic, and ever will be so."

"The Negro people, my friend, know what it is to suffer the torment of tyranny under rulers not of our choosing. Our brothers in Africa have begged, pleaded, requested—DEMANDED the recognition and realization of our inborn right to live in peace under our own sovereignty in our own country.

"How easy it should be, for anyone who holds dear this inalienable right of all mankind, to understand and support the right of the Jewish People to live in their ancient Land of Israel. All men of good will exult in the fulfillment of God's promise, that his People should return in joy to rebuild their plundered land.

"This is Zionism, nothing more, nothing less."

"And what is anti-Zionist? It is the denial to the Jewish people of a fundamental right that we justly claim for the people of Africa and freely accord all other nations of the globe. It is discrimination against Jews, my friend, because they are Jews. In short, it is anti-Semitism.

"The anti-Semite rejoices at any opportunity to vent his malice. The times have made it unpopular, in the West, to proclaim openly a hatred of the Jews. This being the case, the anti-Semite must constantly seek new forms and forums for his poison. How he must revel in the new masquerade! He does not hate the Jews, he is just 'anti-Zionist'!

"My friend, I do not accuse you of deliberate anti-Semitism. I know you feel, as I do, a deep love of truth and justice and a revulsion for racism, prejudice, and discrimination. But I know you have been misled—as others have been—into thinking you can be 'anti-Zionist' and yet remain true to these heartfelt principles that you and I share.

"Let my words echo in the depths of your soul: When people criticize Zionism, they mean Jews-make no mistake about it."

From M.L. King Jr., "Letter to an Anti-Zionist Friend," *Saturday Review* XLVII (Aug. 1967), p. 76.

Reprinted in M.L. King Jr., This I Believe: Selections from the Writings of Dr. Martin

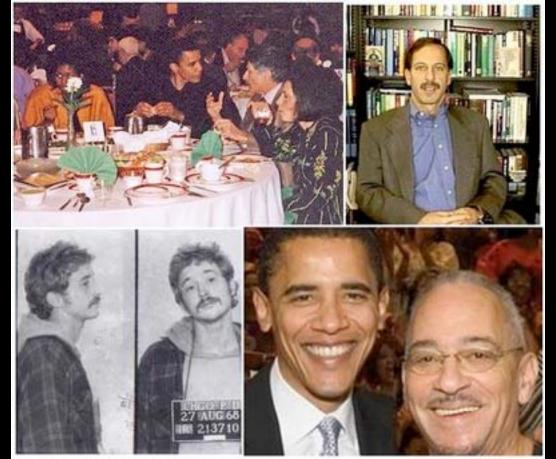
Luther King Jr.



"Zionists who have controlled American policy for decades [will] lose a great deal of their clout when Barack Obama enters the White House."

-Jesse Jackson





(Top left clockwise) Barack and Michelle Obama and radical leftist anti-Israel Professor Edward Said at a May 1998 Arab community event in Chicago at which Edward Said gave the keynote speech (Bill Baar's West Side), former PLO operative and close friend of the Obama's Rashid Khalidi, Barack Obama and his racist minister Jeremiah Wright, and close terrorist friend William Ayers.

■ Rev. Willie T. Barrow (rear, 2nd, r), chairman emerita, Rainbow / PUSH Coalition, enjoys the Women's Luncheon with (standing, l-r) Michelle Obama, wife of U.S. Senate candidate Barack Obama of Illinois and executive director of community affairs, University of Chicago Hospital; Shoshana Johnson, the nation's first Black female POW and former Iraqi captive; and Mrs. Jamell Meeks, wife of the Rev. James Meeks, vice president, Rainbow / PUSH; and (sitting, l-r) Rev. Dr. Barbara King, Mother Khadijah Farrakhan, wife of Nation of Islam leader Minister Louis Farrakhan; and Judge Arnette Hubbard.



What respected American politicians have consistently and knowingly been associated and involved with known racists, anti-Semites, unrepentant terrorists, Marxists, and race-baiters like Obama has?

If a white candidate had gone to a church where the pastor was a member of the Klan, who served on numerous boards and organizations with known white supremacists, whose wife was also connected with the same people, and who had received the endorsement of the Aryan Brotherhood and Klan, he would be all but crucified and stoned in the public square.

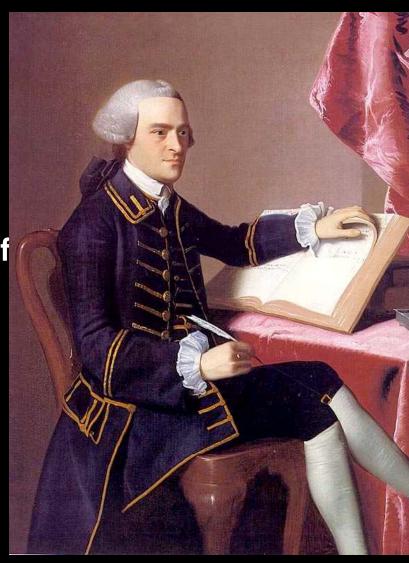
"We must go home to be happy, and our home is not in this world. Here we have nothing to do but our duty. All that the best men can do is to persevere in doing their duty to their country and leave the consequences to Him who made it their duty, being neither elated by success, however great, nor discouraged by disappointment, however frequent and mortifying."

-John Jay (1745–1829), a president of the Continental Congress, first Chief Justice, cont. The Federalist Papers; a founder of the American Bible Society

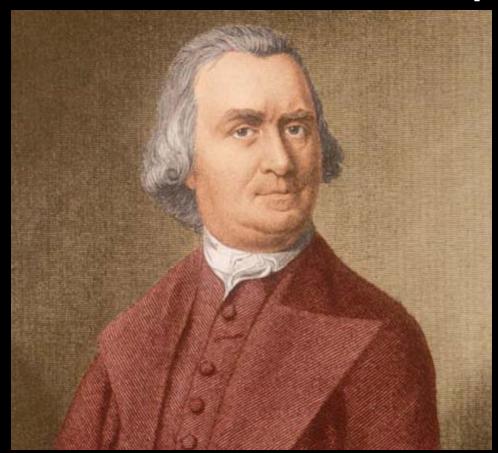


"Whilst we are using the means in our power, let us humbly commit our righteous cause to the great Lord of the universe, Who loveth righteousness and hateth iniquity. And having secured the approbation of our hearts by a faithful and unwearied discharge of our duty to our country, let us joyfully leave our concerns in the hands of Him Who raiseth up and pulleth down the empires and kingdoms of the world as he pleases."

-John Hancock, signer of the Declaration of Independence, Gov of Mass.



"The man who is conscientiously doing his duty will ever be protected by that righteous and all powerful Being, and when he has finished his work he will receive an ample reward."



-Samuel Adams, signer of the Declaration, Gov of Mass.

A land of salt without inhabitant.

Jer. 17:7, "Blessed is the man who trusts in the LORD-and whose trust is the LORD."

